

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

REPORT RECEIVED

Section I

Section 1		Office Sought (if candidate)		District (if any)	
Name of candidate or Political Committee and Chairperson		MAGISTRATE		4	
Mailing Address		City and Zip		Home Phone	
HON. JOHN C. VEHLLOW 6300 W. DENTON ST.		BOISE 83704		922-4563	
Name of Political Treasurer		City and Zip		Work Phone	
JOHN C. VEHLLOW		BOISE 83704		364-3049	
Mailing Address		City and Zip		Work Phone	
6300 W. DENTON ST.		BOISE 83704		922-4563	

TYPE OF REPORT

Section II

Section II
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instruction manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 2002 through 11 / 15 / 2002

- ☐ 7 Day Pre-Primary Report
 ☐ 7 Day Pre-General Report
 ☐ Quarterly (April 30)
 (Only filed by Ballot Measure Committees)
- ☐ 30 Day Post-Primary Report
 ☒ 30 Day Post-General Report
 ☐ Quarterly (July 30)
 (Only filed by Ballot Measure Committees)
- ☐ October 10 Pre-General Report
 ☐ Annual Report
- Is this Report an amendment? ☐ Yes ☒ No
 Is this a Termination Report? ☐ Yes ☒ No
- NO CONTRIBUTIONS OR EXPENDITURES

Section III

Is this Report an amendment? ☐ Yes ☒ No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II.

Section IV.

IV. ☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10 / 21 / 2002 through 11 / 15 / 2002

SUMMARY

SUMMARY		
Section IV	COLUMN I This Period	COLUMN II Calendar Year To Date
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	\$ 0	\$ 0
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount from Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 40.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 40.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

Section V

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

CERTIFICATION

Submit This Report To:

Ada County Elections
200 W. Front Street
Boise, ID 83702

Section VI

I, JOHN C. VEHLOW, hereby certify that the information in this
(name of Political Treasurer)
report is a true, complete and correct Campaign Finance Disclosure Report as
required by law. 05 1/00

Signature of Political Treasurer